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TECHNOLOGY CENTER R3700

November 25, 2002

Hon. Commissioner for Patents  
Washington, D.C. 20231

**Applicants: Richard Heller et al.**  
**Serial No.: 10/064,660**  
**Filing Date 08/05/2002**  
**For: Cellular Electromanipulation Waveforms**  
**Our Reference No.: 1372.42**

**Examiner: Unassigned**  
**Art Unit: 3762**

Dear Sir:

Enclosed please find the following:

1. Information Disclosure Statement By Applicants- 2 pages;
2. Copies of six (6) U.S. Patent Documents;
3. Copies of two (2) Foreign Patent Documents;
4. Copies of three (3) Non-Patent Literature Documents; and
5. Self-addressed, postage prepaid post card to serve as a receipt for items 1-4.

Very respectfully,

**SMITH & HOPEN**

By: Anton J. Hopen  
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AJH/nc  
enclosure

**CERTIFICATE OF MAILING**  
(37 C.F.R. 1.8)

I HEREBY CERTIFY that this correspondence is being mailed with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Hon. Commissioner for Patents, Washington, D.C. 20231 on November 25, 2002.

Date: November 25, 2002

Nicole Carnell

*Attorney-Client Privileged Communication*